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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 6th November, 2024

No. WR-IRWR04/37/2023-IW3/3095.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Kotla Khad**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Anandpur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Anandpur Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Anandpur Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Rupnagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							Remarks
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Marla	
RUPNAGAR	ANANDPUR SAHIB	KOTLA	370	35//20	3	14	
				35//11	1	16	
				35//12	7	6	
				35//19	2	6	
				35//13	1	19	
				35//8	6	02	
				35//9	1	14	
				35//3	6	15	
				35//4	1	5	
				33//4	4	17	

33//5	3	16
33//6	1	12
33//7	6	12
33//13	1	04
33//14	6	16
33//17	4	15
33//18	3	01
33//23	4	12
33//24	3	4
51	0	2
22//8	3	02
22//9/1	0	11
22//12	0	1
22//13	5	17
22//17	2	06
22//18/1	1	19
22//18/2	1	16
22//23	0	2
22//24	6	11
21//8/1	0	8
21//13	2	13
21//14	4	03
21//17	2	07
21//18	2	10
21//28	11	10
21//4/1	0	18
21//4/2	3	05
21//5	4	07
21//6	0	19
21//7	4	16
10//24/2	0	17
10//25	3	04
789	3	10
788	0	12
785	14	15
787	0	17

				788	9	03	
				62	0	7	
				806	2	06	
				799	38	4	
				801	60	15	
				800	14	17	
				802	4	9	
				688	1	17	
				689/1	4	18	
				720	0	19	
				721	0	7	
				26	1	8	Rasta
				316	0	1	Rasta
				67	0	1	Rasta
				19	4	10	Rasta
ANANDPUR SAHIB	ANANDPUR SAHIB	Raipur sahani	343	1	1	17	
				2	0	4	
				3	0	13	
				4	2	7	
				5	1	04	
				6	0	12	
				7	2	15	
				8	0	7	
				12	2	06	
				13	0	02	
ANANDPUR SAHIB	ANANDPUR SAHIB	Dolowal	344	1	1	3	
				12	0	4	

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water ResourcesChandigarh
The 4th November, 2024